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 Attorney Reference Number 23-66882
 H324 PATENT

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U.S. PTO

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION
 COMMISSIONER FOR PATENTS
 P.O. BOX 1450
 ALEXANDRIA, VA 22313-1450

17510 U.S.PTO
 10/701053

1103/03

Transmitted herewith for filing is the continuing patent application of:

Inventor(s): Anna Gutowska and Karol J. Krzyminski

For: MULTIPLE STIMULUS REVERSIBLE HYDROGELS

Enclosed are:

- 15 pages of specification, 4 pages of claims, and an abstract
- 3 sheet(s) of drawings
- 3 pages of an Oath or Declaration
 - A copy of oath or declaration filed with the prior application (37 C.F.R. § 1.63(d))
 - A copy of Power of Attorney by Assignee (Revocation of Prior Powers) filed with prior application
- An assignment of the invention to: Battelle Memorial Institute, a Recordation Cover Sheet, and a Recordal fee of \$40.00
- Preliminary Amendment

Continuing Application:

- Continuation
- Divisional
- Continuation-in-part (CIP)

Information from Prior Application:

Prior Application Number: 09/603,730
Examiner: Dameron L. Jones
Art Unit: 1616

- Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown below.

FILING FEE					
For	Claims Filed	Number allotted	Number Extra	Basic Fee	
				Rate	\$385.00
Total Claims	10	20	= 0	\$9.00	\$ 0.00
Independent Claims	3	3	= 0	\$43.00	\$ 0.00
Multiple Dependent Claim Fee				\$145.00	
TOTAL FILING FEE				\$385.00	

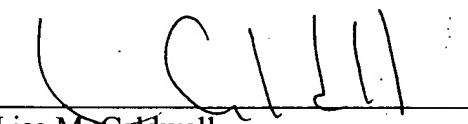
- Small entity status is claimed for this application.

- A check in the amount of \$425.00 to cover filing fee and assignment recordal fee is enclosed.
- Assignee for this application is or will be Battelle Memorial Institute, and applicants request that this information be listed on the published application.
- The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By



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